

NOTICE OF MEETING OF THE GOVERNING BOARD OF THE CITY OF SUDAN

Notice is hereby given that a Regular Meeting of the governing board of the above named city will be held on the 8th day of April, 2025, at **6:00 p.m.** in the Sudan Community Center, 107 East First Avenue, Sudan, Texas, at which time the following subjects will be discussed and action taken, if necessary, to-wit:

1. Invocation
2. Pledge of Allegiance
3. Approval of Prior Minutes
4. Public Input and Comments
5. Departmental Reports:

Water & Sewer Samples	Sewer Line Problems
Water Leaks	Animal Control Statistics
Vehicles Repairs	Property Tax Collections & Delinquent Roll
Fire Dept. Statistics & Activities	Upcoming Projects and Project Reports
Judicial Income and Account Status	Police Department Statistics
Code Enforcement Statistics	Grants

Old Business:

6. Consider Proposal to Grant a Utility Easement Across City Farmland Located on FM 303, Labor 19, League 222, Collingsworth County School Land, Lamb County, Texas
7. Consider Adoption of a Permitting Process

New Business:

8. Consider Increase in Mosquito Spraying Fees on Monthly Utility Billing
9. Consider Proclamation Regarding National Electrical Lineman Appreciation Day, April 18, 2025
10. Consider Amendment to Over-time Pay Policy During a Declared Disaster or Emergency Situation
11. Review of Expiring Franchise Agreement with Atmos Energy and Consider Extension or New Franchise Agreement
12. Consider Action Regarding Rate Case Filed by Atmos Energy
13. Consider Action Regarding Recent Filing by Xcel Energy/Southwestern Public Service to Update their Distribution Cost Recovery Factor
14. Sudan Economic Development Corp., Inc. Activities
Consider Resolution in Support and 2nd Reading
Monty Edwards, PC, dba United Country Real Estate-M. Edwards Realty & Auction
15. Accounts Payable and Purchase Requests and Financials
16. Benediction

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the above named City, Sudan, Texas, is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, in the City Hall of said city, Sudan, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on April 4, 2025, at 4:30 p.m., and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 4th day of April 2025.

CITY OF SUDAN

By: *Mechelle Edwards*

The City Council reserves the right to retire into Executive Session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Texas Open Meetings Act., Government Code Chapter 551. Any item discussed in executive session may be subject to action during the open meeting.