

**NOTICE OF MEETING OF THE  
SUDAN CITY COUNCIL  
JUNE 11, 2020 AT 6:00 p.m.  
TELEPHONE CONFERENCE  
SUDAN CITY HALL, COUNCIL CHAMBERS  
113 EAST FIRST AVENUE, SUDAN, TEXAS**

**NOTICE OF MEETING BY TELEPHONE CONFERENCE:**

In accordance with order of the Office of the Governor issued March 16, 2020, the Sudan City Council will conduct the meeting scheduled at 6:00 p.m. on Thursday, June 11, 2020, in the Sudan City Hall, Council Chambers located at 113 East First Avenue, Sudan, Texas by telephone conference in order to advance the public health goal of limiting face-to-face meetings (also called "social distancing") to slow the spread of the Coronavirus (COVID-19). [There will be no public access to the location described above.]

The meeting agenda is posted online at [www.cityofsudantx.com](http://www.cityofsudantx.com)

The public toll-free dial in number to participate in the telephonic meeting is:

Topic: Sudan City Council

Time: Jun 11, 2020 06:00 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us04web.zoom.us/j/78573773385?pwd=QINQM2hGMEFTNkxWTEhYdnFBamRDQT09>

Meeting ID: 785 7377 3385

Password: 7Uy7tm

The public will be permitted to offer public comments telephonically as provided by the agenda and as permitted by the presiding officer during the meeting.

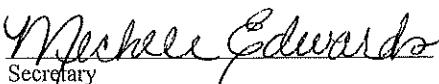
A recording of the telephonic meeting will be made and will be available to the public in accordance with the Open Meetings Act upon written request.

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| 1. Invocation  |  |
| 2. Pledge of Allegiance  |  |
| 3. Approval of Prior Minutes   |  |
| 4. Public Input and Comments   |  |
| 5. Departmental Reports:   |  |
| Water & Sewer Samples  | Sewer Line Problems                        |
| Water Leaks  | Animal Control Statistics                  |
| Vehicles Repairs   | Property Tax Collections & Delinquent Roll |
| Fire Dept. Statistics & Activities   | Upcoming Projects and Project Reports      |
| Judicial Income and Account Status   | Police Department Statistics               |
| Code Enforcement Statistics  | Grants                                     |
| <b>Old Business:</b>   |  |
| 6. Review of the Declaration of Disaster Issued by the Mayor on April 3, 2020, Renewed and Continued by the City Council on April 9, 2020, and May 14, 2020, and Consider Continuation, Modifications, or Cancellation                     |  |
| <b>New Business:</b>   |  |
| 7. Consider Amusement Permit Application from Donna Smith for a Music Performance in the City Park June 20, 2020   |  |
| 8. Consider Authorizing the Calculation of the 2020 Voter-Approval Tax Rate in the Manner Provided for a Special Taxing Unit Due to the COVID-19 Pandemic  |  |
| 9. Consider Application from Epimenio Salinas III for License to Encumber Right-of-Way Lot 6, Block 42, O.T. Sudan, Lamb County, Tx  |  |
| 10. Consider Proposal from Area Communities for Arial Mosquito Spraying  |  |
| 11. Consider Resolution Authorizing the Filing of a Grant Application with the Texas Division of Emergency Management for the Coronavirus Relief Fund Program and Authorizing the Mayor and/or City Secretary to Act on Behalf of the City |  |
| 12. Discuss Expiring Xcel Energy/SPS Franchise Agreement and Consider New Agreement Proposed by Xcel/SPS and Any Modifications   |  |
| 13. Consider Renewal or Modifications to City's Current Plan with Texas Municipal Retirement System  |  |
| 14. Sudan Economic Development Corp., Inc. Activities  |  |
| 15. Accounts Payable and Purchase Requests and Financials  |  |
| 16. Benediction  |  |

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the above named, is true and correct copy of said Notice is posted, in the City Hall of said City, Sudan, Texas, in a place convenient and readily accessible to the general public at all times, and said Notice was posted on June 8, 2020, at 4:05 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 8<sup>th</sup> day of June 2020.

CITY OF SUDAN

By:   
Secretary

The EDC Board reserves the right to retire into Executive Session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Texas Open Meetings Act., Government Code Chapter 551. Any item discussed in executive session may be subject to action during the open meeting.