

NOTICE OF MEETING OF THE GOVERNING BOARD OF THE CITY OF SUDAN

Notice is hereby given that a Regular Meeting of the governing board of the above named city will be held on the 8th day of March, 2018 at 6:00 p.m. in the City Hall at 111 East First Avenue Sudan, Texas, at which time the following subjects will be discussed and action taken, if necessary, to-wit:

1. Invocation
2. Pledge of Allegiance
3. Approval of Prior Minutes
4. Public Input and Comments
5. Departmental Reports:

Water & Sewer Samples	Sewer Line Problems
Water Leaks	Animal Control Statistics
Vehicles Repairs	Property Tax Collections & Delinquent Roll
Fire Dept. Statistics & Activities	Upcoming Projects and Project Reports
Judicial Income and Account Status	Police Department Statistics
Code Enforcement Statistics	Grants

Old Business:

6. Consider Options Regarding Proposal from Breanne Carter Regarding Baseball/Softball Parks and/or Expansion and Proposed Submission of Grant Application(s)
7. Consider Counter Proposal from Larry Sawyer, Individually and as Successor in Interest to Llano Homes LLC, and Options Relating to the 2008 Paving Liens Contract and Deed of Trust Related to Lots 16-24, 26-34, of the Dean Subdivision Annex #2, City of Sudan, Lamb County, Texas and Further Authorize the Mayor to Execute Any and All Necessary Documents Related to Such

New Business:

8. Consider Options to Update Storm Siren System
9. Consider Proposal from Farmers Cooperative Compress Regarding the 2013 Railroad Crossing Maintenance Agreement with Central Compress & Warehouse Co. Relating to the Crossing Near the Business on U. S. Highway 84 in Sudan, Texas
10. Ordinance Cancelling the May 5, 2018 Election
11. Consider Options Regarding Proceedings of Substandard Buildings Ordinance #321 Violation and Emergency Process for Lots 1 and 2, Block 44, Original Town, Sudan, Lamb County, Texas
12. Consider Resolution to Order Removal of Abandoned or Junk Vehicle pursuant to Ordinance #253
An unknown vehicle, white in color, possibly a 2008-2011 Chevrolet Malibu or Impala completely destroyed in a fire with no identifying information, located at 500 Hornet Drive
13. Sudan Economic Development Corp., Inc. Activities
14. Accounts Payable and Purchase Requests and Financials
15. Benediction

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the above named City, Sudan, Texas, is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, in the City Hall of said city, Sudan, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on March 5, 2018, at 5:00 p.m., and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 5th day of March 2018.

CITY OF SUDAN

By: Michele Edwards

The City Council reserves the right to retire into Executive Session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Texas Open Meetings Act., Government Code Chapter 551. Any item discussed in executive session may be subject to action during the open meeting.